



Ending The Epidemic Summit Call for Abstracts 2019

Call for Abstracts!

The New York State Department of Health AIDS Institute (NYSDOH AI) welcomes your abstract proposals that highlight expertise, innovative strategies, cutting-edge ideas, research and implementation strategies related to ETE to be shared with Summit attendees!

The fourth annual Ending the Epidemic (ETE) Summit will be held on **December 3-4, 2019** at the Empire State Plaza Convention Center, Albany NY. This year's Summit theme is **"Maintaining the Momentum, Expanding the Vision!"**

How to Submit an Abstract:

Please complete this application to submit your abstract proposal for the 2019 ETE Summit: **"Maintaining the Momentum, Expanding the Vision!"**

Presentations may be in one of the following formats: poster presentation, TED Talk-style presentation, workshop presentation, or panel discussion. Applicants may submit more than one abstract for consideration. Required fields are marked with an asterisk (*).

All abstracts are subject to review by both AI staff and community

stakeholders who are a part of the 2019 ETE Summit Planning Committee.

All abstract proposals must be submitted by **August 19, 2019** at **11:59 pm EST**.

Applicants will be notified by **September 20, 2019** if their abstract has been accepted for presentation. Selected presenters will be provided information about orientation date(s) and travel accommodations.

For further information, please contact:
ete@health.ny.gov or (518) 473-2903.

Thank you!

This document is meant for VIEWING ONLY. All abstracts must be submitted via the survey monkey link (<https://www.surveymonkey.com/r/CALLFORABSTRACTSETE2019>) in order to be considered.



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*** 1. Primary Contact Name**

2. Preferred Pronouns

*** 3. Credentials**

*** 4. Title/Position**

*** 5. Organization**

*** 6. Address**

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

*** 7. Brief Biography (30-50 words about the presenter(s) that can be used in the program)**



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Abstract Format Options

Poster Presentation

The poster session offers the opportunity to present ETE-specific projects, programs and/or research in a visual format.

TED Talk-Style Presentation

TED Talk-Style presentations should create an energy boost for the audience. The "Talks" should be no longer than 12 minutes in length and should have engaging, charismatic speakers whose talk proposes new ideas that are evidence based and relevant to the audience.

Workshop Presentation

This format is designed to provide a hands-on experience for those in attendance. Workshops could include a combination of interactive methodologies (mixed methods, case studies, lecture, video, audience response, etc.) that will encompass a 90-minute breakout session.

Panel Discussion

A panel discussion consists of a set of integrated oral presentations related to a particular topic. The total time allowed for a panel discussion will be 90 minutes, consisting of up to four presenters with a moderator to facilitate the discussion (variations will be considered). At least 45 minutes of the panel discussion will be dedicated to interaction with the audience. We encourage submissions in which presenters represent different areas, such as policymaking, practice, and research. The applicant must submit **ONE** abstract on the entire panel discussion.

*** 8. Abstract Format**

Please select your preferred presentation format. Final selection of format type will be at the discretion of the review committee.

- | | |
|---|---|
| <input type="radio"/> Poster Presentation | <input type="radio"/> Workshop Presentation |
| <input type="radio"/> TED Talk-Style Presentation | <input type="radio"/> Panel Discussion |



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Workshop-only questions

*** 9. Anticipated presentation method: (check all that apply)**

- Case study
- Group activities
- Handouts (Presenters will be required to provide their own copies)
- PowerPoint
- Prezi
- Web-based materials/videos
- Other (please specify):

*** 10. Anticipated audio/visual needs (screen, projector and laptop will be provided): (check all that apply)**

- Speakers (to play audio clips/files)
- WiFi access
- No anticipated audio/visual needs
- Other (please specify):



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*** 11. Priority Population for this Abstract:**

*** 12. Select Program Practice Areas (Please select up to 3 applicable areas):**

- Identifying New Infections
(https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf
starts at page 17)
- Linkage to HIV Care
(https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf
starts at page 19)
- PrEP and/or PEP
(https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf
starts at page 22)
- Recommendations in support of decreasing new infections and disease progression
(https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf
starts at page 24)
- Getting To Zero
(https://www.health.ny.gov/diseases/aids/ending_the_epidemic/docs/blueprint.pdf
starts at page 29)
- Behavioral Health
- Drug User Health
- Health Equity

- Hepatitis C
- Health Literacy
- Innovation towards Elimination
- Long-Term Survivors
- Peer Work
- Rapid Access to Treatment
- Social Determinants of Health (such as, homelessness, food insecurities, lack of transportation, etc.)
- Sexual Health
- Sexually Transmitted Infections
- Status-Neutral HIV Care
- Stigma
- Trauma-Informed Care
- Transgender and Gender Nonconforming Non-Binary Health
- Undetectable = Untransmittable (U=U)
- Viral Load Suppression

*** 13. Title (limit 25 words)**

Learning Objectives

A learning objective is a statement that describes the knowledge, skills, and/or attitudes that participants will gain from the presentation. Learning objectives are written in measurable terms. Please use measurable verbs such as describe, integrate, or discuss.

DO NOT include words such as understand, know, or learn as they are not measurable terms.

At the end of this session, attendees will be able to achieve these outlined Objectives.

*** 14. Learning Objective (What do you intend participants to gain from attending this presentation?) Please identify two learning objectives.**

Objective 1:

Objective 2:

Learning Levels

To the best of your ability, please select the level of expertise necessary to participate in your presentation.

Beginner: Requires baseline knowledge of the subject area. The information presented is a primer on the topic and appropriate for a wide range of attendees.

Intermediate: Experience with the topic is recommended, but advanced expertise or specialty practice in the subject area is not necessary. These educational offerings focus on expanding the learner's knowledge and application of the new and/or more complex information.

Advanced: Substantial knowledge and/or specialty experience with the subject area is necessary. These educational offerings focus on expanding current expertise.

15. What level of expertise must your target audience possess?

- Beginner
- Intermediate
- Advanced

*** 16. Abstract text (limit 200 words)**

An abstract is a brief summary of the presentation idea that explains what topics and information the presentation will cover.

*** 17. Abstract Author #1**

Preferred Name

Preferred
Pronouns

Credentials

Organization

Presenter
(Yes/No)

Email Address

18. Abstract Author #2

Preferred Name

Preferred

Pronouns

Credentials

Organization

Presenter

(Yes/No)

Email Address

19. Abstract Author #3

Preferred Name

Preferred

Pronouns

Credentials

Organization

Presenter

(Yes/No)

Email Address

20. Abstract Author #4

Preferred Name

Preferred

Pronouns

Credentials

Organization

Presenter

(Yes/No)

Email Address

21. Abstract Author #5

Preferred Name

Preferred

Pronouns

Credentials

Organization

Presenter

(Yes/No)

Email Address

22. To ensure accessibility, please describe any accommodation(s) you require in order to participate in this event.

*** 23. I agree that at least one abstract author will present at the ETE Summit if my abstract is accepted.**

Yes

No

Applicants will be notified by September 20, 2019 if their abstract has been accepted for presentation. Selected presenters will be contacted about assistance with travel and accommodations.

Please be sure to press the "Done" button below to submit your application. Thank you!

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