

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
7500 Security Boulevard, Mail Stop: S2-01-16  
Baltimore, Maryland 21244-1850



**Children and Adults Health Programs Group**

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JUN 10 2015

Judith Arnold, Director  
Division of Coverage & Enrollment  
Office of Health Insurance Programs  
State of New York Department of Health  
Corning Tower  
Empire State Plaza  
Albany, New York 12237-0004

Dear Ms. Arnold:

Your twenty-first title XXI Children's Health Insurance Program (CHIP) State plan amendment (SPA) submitted on March 31, 2014 has been approved. This SPA implements the addition of benefits for the coverage of blood clotting factor, supplies, and other services necessary for infusions to treat blood clotting protein deficiencies. New York's CHIP SPA allows infusions to be provided in an outpatient or home setting by individuals with the appropriate training. The effective date for this SPA is April 1, 2014.

Your title XXI project officer is Ms. Kristin Edwards. She is available to answer questions concerning this amendment and other CHIP-related issues. Ms. Edwards' contact information is as follows:

Centers for Medicare & Medicaid Services  
Center for Medicaid & CHIP Services  
Mail Stop: S2-01-16  
7500 Security Boulevard  
Baltimore, MD 21244-1850  
Telephone: (410) 786-5480  
Facsimile: (410) 786-5882  
E-mail: [kristin.edwards@cms.hhs.gov](mailto:kristin.edwards@cms.hhs.gov)

Official communications regarding program matters should be sent simultaneously to Ms. Edwards and to Mr. Michael Melendez, Associate Regional Administrator (ARA) in our New York Regional Office. Mr. Melendez's address is:

Centers for Medicare & Medicaid Services  
Division of Medicaid and Children's Health  
Jacob K. Javits Federal Building

Page 2 - Ms. Judith Arnold

26 Federal Plaza, Room 3811  
New York, NY 10278-0063

If you have additional questions, please contact Ms. Kelly Whitener, Director, Division of State Coverage Programs at (410) 786-0719.

We look forward to continuing to work with you and your staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Eliot Fishman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Eliot Fishman  
Director

Enclosure

cc: Mr. Michael Melendez, Associate Regional Administrator, Region II